818 549 8477 RECEIVED 02 CENTRAL FAX CENTER

APR 1 2 2004

Applicant:

Cole Williams

Art Unit: 1733

Serial No.:

09/978,441

Examiner: Jeff J. Aftergui

File Date:

October 15, 2001

Title: WATERPRO

WATERPROOF BREATHABLE ARTICLES

OF APPAREL

Glendale, California - April 6, 2004

RESPONSE TO OFFICE ACTION

Honorable Commissioner of Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Patent and Trademark Office Notice dated January 30, 2004 issued in the above-identified application, please amend the application as follows:

818 549 8477

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APR 1 2 2004

Law Offices BRUNTON & JAGGER

James E. Brunton Patent, Trademark and Copyright Matters 700 North Brand Blvd, Suite #430 Glendale, California 91203 Telephone: (818) 956-7154

Mailing Address: P. O. Box 29000 Glendale, California 91209-9000 Telefax: (818) 549-8477

FACSIMILE

To:

James E. Brunton

Bruce A. Jagger

Jolf Aftergut

Date: April 12, 2004

Fax:

703-872-9306

Time: 12:30 pm PST

From:

James E. Brunton, Esq.

Pages: 18

(This includes cover)

Subj:

In re: Office Action & Claims Amendment for Cole Williams U. S. Serial No. 09/978,441

(Original hard copy will be sent by U.S. Mail: yes x no 4

MESSAGE:

Dear Joil:

Attached for your review and comments is the Amended Response for the above noted application.

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